

ATTENTION: APPLICATION BRANCH

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): Arnold I. Klayman

For: **VOICE INTELLIGIBILITY ENHANCEMENT SYSTEM**


Enclosed are:

- (X) Nineteen (19) sheets of drawings.
- (X) Patent Application in 40 pages including specification with seventy-one (71) claims.
- (X) Recordation form cover sheet with 1-page assignment.
- (X) Establishment of Right of Assignee to Take Action and Revocation and Power of Attorney with copy of Assignment.
- (X) Signed Declaration and Power of Attorney.
- (X) Return prepaid postcard.

CLAIMS AS FILED

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$790	\$ 790.00
Total Claims	71 - 20 =	51 ×	\$22	\$ 1,122.00
Independent Claims	11 - 3 =	8 ×	\$82	\$ 656.00
		TOTAL FILING FEE		\$ 2,568.00

- (X) A check in the amount of \$2,568.00 to cover the filing fee is enclosed.
- (X) A check in the amount of \$40.00 to cover the assignment recording fee.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Account No. 11-1410. A duplicate copy of this sheet is enclosed.
- (X) Please use Customer No. 20,995 for the correspondence address.


Lee W. Henderson, Ph.D.
Registration No. 41,830
Attorney of Record

LWH-2317;clk2/102998

INTELLECTUAL PROPERTY LAW
KNOBBE, MARTENS, OLSON & BERGER
A LIMITED LIABILITY PARTNERSHIP INCLUDING
PROFESSIONAL CORPORATIONS

PATENT, TRADEMARK AND COPYRIGHT CAUSES

620 NEWPORT CENTER DRIVE

SIXTEENTH FLOOR

NEWPORT BEACH, CALIFORNIA 92660-8016

(949) 760-0404

FAX (949) 760-9502

INTERNET: WWW.KNOB.COM

ROBERT F. GAZDZINSKI
FRED C. HERNANDEZ
STACEY R. HALPERN
MICHAEL K. FRIEDLAND
DALE C. HUNT
LEE W. HENDERSON
DEBORAH S. SHEPHERD
RICHARD E. CAMPBELL
MARK M. ABUMERI
JOHN W. GURKA
KATHERINE W. WHITE
JOSEPH J. BASISTA
ERIC M. NELSON
ALEXANDER C. CHEN
MARK R. BENEDICT
PAUL N. CONOVER
MICHAEL T. CRUZ
JOHN P. MUSONE
ROBERT J. ROBY
SABING H. LEE
JENNY G. KO
KAROLINE A. DELANEY
JOHN W. HOLCOMB
JAMES J. MULLEN, III
JOSEPH S. CIANFRANI
JOSEPH M. REISMAN
WILLIAM R. ZIMMERMAN

OF COUNSEL
JERRY R. SEILER
JAPANESE PATENT ATTY
KATSUHIRO ARAI**
EUROPEAN PATENT ATTY
MARTIN HELLEBRANDT
KOREAN PATENT ATTY
MINCHEOL KIM
SCIENTISTS & ENGINEERS
(NON-LAWYERS)
RAIMOND J. SALENIEKS**
MICHAEL L. FULLER**
NEIL S. BARTFELD**
MICHAEL J. GILLY**
DANIEL E. JOHNSON**
JEFFERY KOEPKE
KHURRAM RAHMAN
JENNIFER A. HAYNES
BRENDAN P. O NEILL

LOUIS J. KNOBBE
DON W. MARTENS
GORDON H. OLSON**
JAMES B. BEAR
DARRELL L. OLSON
WILLIAM B. BUNKER
WILLIAM H. NIEMAN
LOWELL ANDERSON
ARTHUR S. ROSE
JAMES F. LESNIAK
NED A. ISRAELSEN
DREW S. HAMILTON
JERRY T. SEWELL
JOHN B. SGANGA, JR.
EDWARD A. SCHLATTER
GERARD VON HOFFMANN
JOSEPH R. RE
CATHERINE J. HOLLAND
JOHN M. CARSON
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ANDREW H. SIMPSON
JEFFREY L. VAN HOOSEAR
DANIEL E. ALTMAN
ERNEST A. BEUTLER
MARGUERITE L. GUNN
STEPHEN C. JENSEN
VITO A. CANUSO III

WILLIAM H. SHREVE
LYNDA J. ZADRA-SYMES**
STEVEN J. NATAUPSKY
PAUL A. STEWART
JOSEPH F. JENNINGS
CRAIG S. SUMMERS
ANNEMARIE KAISER
BRENTON R. BABCOCK
THOMAS F. SMEGAL, JR.
MICHAEL H. TRENHOLM
DIANE M. REED
JONATHAN A. BARNEY
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THOMAS R. ARNO
DAVID N. WEISS
DANIEL HART
JAMES T. HAGLER
DOUGLAS G. MUEHLHAUSER
LORI L. YAMATO
STEPHEN M. LOBBIN
ANN A. BYUN

Assistant Commissioner for Patents
Washington, D.C. 20231

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No. : SRSLABS.217A
Applicant(s) : Klayman
For : VOICE INTELLIGIBILITY
ENHANCEMENT SYSTEM
Attorney : Lee W. Henderson, Ph.D.
"Express Mail"
Mailing Label No. : EL103698650US
Date of Deposit : November 3, 1998

I hereby certify that the accompanying

Transmittal in Duplicate; Specification in 40 pages; Nineteen (19) sheets of drawings; **SIGNED** Declaration and Power of Attorney in two (2) pages; Recordation Form Cover Sheet and Assignment in 2 pages; Checks for Filing Fees; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Donald L. King

LWH-2319:clk2
102998

275 BATTERY STREET
SUITE 1840
SAN FRANCISCO, CALIFORNIA 94111
(415) 954-4114
FAX (415) 954-4111

501 WEST BROADWAY
SUITE 1400
SAN DIEGO, CALIFORNIA 92101
(619) 235-8550
FAX (619) 235-0176

3801 UNIVERSITY AVENUE
SUITE 710
RIVERSIDE, CALIFORNIA 92501
(909) 781-9231
FAX (909) 781-4507

* A PROFESSIONAL CORPORATION
* ALSO MEMBER OF D.C. BAR
** ALSO BARRISTER AT LAW (U.K.)
** U.S. PATENT AGENT